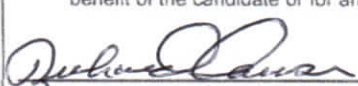
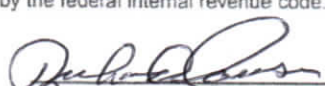
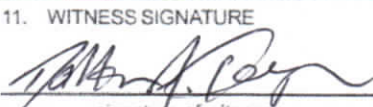
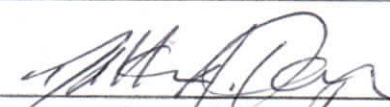


CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT <u>10/25/2014</u>		2.a. NAME OF CANDIDATE OR COMMITTEE <u>Rick Causey</u>	
2.b. IF COMMITTEE, NAME OF CANDIDATE		3. ELECTION DATE <u>Nov 4, 2014</u>	
4.a. CAMPAIGN ADDRESS AND PHONE <div style="display: flex; justify-content: space-between;"> Street or Rural Route City State Zip Code Phone </div> <u>3802 Pickering Ave</u> <u>Red Bank</u> <u>TN</u> <u>37415</u> <u>(423) 903-6888</u>			
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) <div style="display: flex; justify-content: space-between;"> Street or Rural Route City State Zip Code Phone </div>			
5. OFFICE SOUGHT (include district number, if applicable) <u>AT LARGE Red Bank Commissioner</u>		6. NAME OF POLITICAL TREASURER (may be candidate) <u>Self</u>	
7. CATEGORY OR REPORT (Check one) <div style="display: flex; justify-content: space-around; font-size: small;"> <input type="checkbox"/> FIRST QUARTER <input type="checkbox"/> SECOND QUARTER <input type="checkbox"/> THIRD QUARTER <input type="checkbox"/> FOURTH QUARTER <input type="checkbox"/> PRE-PRIMARY <input checked="" type="checkbox"/> PRE-GENERAL <input type="checkbox"/> MID-YEAR SUPPLEMENTAL <input type="checkbox"/> YEAR-END SUPPLEMENTAL </div>			
8.a. BEGINNING DATE OF REPORTING PERIOD <u>10-1-2014</u>		8.b. ENDING DATE OF REPORTING PERIOD <u>10-25-2014</u>	
9. (Check one) a. <input type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. <input checked="" type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.			
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. <div style="display: flex; justify-content: space-between;"> <div style="text-align: center;">  signature of candidate </div> <div style="text-align: center;"> <u>28 Oct 2014</u> date </div> <div style="text-align: center;">  signature of political treasurer </div> <div style="text-align: center;"> <u>28 Oct 2014</u> date </div> </div>			
11. WITNESS SIGNATURE <div style="display: flex; justify-content: space-between;"> <div style="text-align: center;">  signature of witness </div> <div style="text-align: center;"> <u>10-28-14</u> date </div> <div style="text-align: center;">  signature of witness </div> <div style="text-align: center;"> <u>10-28-14</u> date </div> </div>			
12. SUMMARY a. BALANCE ON HAND LAST REPORT \$ <u>0.00</u> b. TOTAL RECEIPTS THIS PERIOD \$ <u>3153.94</u> c. TOTAL DISBURSEMENTS THIS PERIOD \$ <u>3153.94</u> d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) \$ <u>0.00</u> e. TOTAL LOANS OUTSTANDING \$ <u>3153.94</u> f. TOTAL OBLIGATIONS OUTSTANDING \$ <u>0.00</u>			



SUMMARY PAGE - CANDIDATE

13. NAME OF CANDIDATE OR COMMITTEE (In Full) <u>Rick Causer</u>	14. REPORT COVERING THE PERIOD FROM: <u>10-1-2014</u> TO: <u>10-25-2014</u>
---	---

RECEIPTS

15. CONTRIBUTIONS (other than loans and interest)

a. Unitemized Contributions (\$100 or less from each source this period) \$ 0.00

b. Itemized Contributions (over \$100 from each source this period) \$ 0.00

c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) \$ 0.00

16. LOANS RECEIVED THIS REPORTING PERIOD \$ 3,153.94

17. INTEREST RECEIVED THIS REPORTING PERIOD \$ 0.00

18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) \$ 3,153.94

DISBURSEMENTS

19. EXPENDITURES (other than loan payments)

a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)

_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____

Total of Expenditures (\$100 or less each payee) \$ _____

b. Itemized Expenditures (Over \$100 each payee this period) \$ 3,153.94

c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) \$ 3,153.94

20. LOAN REPAYMENTS MADE THIS PERIOD \$ 0.00

21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) \$ 3,153.94

22. IN-KIND CONTRIBUTIONS

a. Unitemized in-kind contributions (\$100 or less from each source this period) \$ 0.00

b. Itemized in-kind contributions (over \$100 from each source this period) \$ 0.00

c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) \$ 0.00

23. OBLIGATIONS

a. Unitemized Obligations Outstanding (\$100 or less each) \$ 0.00

b. Itemized Obligations Outstanding (Over \$100 each) \$ 0.00

c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown in item 12.f.) \$ 0.00



ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <i>Rick Caser</i>				2. REPORT COVERING THE PERIOD FROM: <i>10-1-2014</i> TO: <i>10-25-2014</i>		
3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)					Amount <i>0.00</i>	
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)						
First Name		Middle Name		Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name <i>Digital Graphics</i>				<i>Flyers</i>		<i>\$ 448.00</i>
Address <i>6206 BONNY OAKS DRIVE, P.O. Box 16147</i>						
City <i>Chattanooga</i>		State <i>TN</i>		Zip Code <i>37416-0147</i>		
First Name		Middle Name		Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name <i>Buddy Ratley Signs</i>				<i>Display Sign & Banner</i>		<i>\$ 255.00</i>
Address <i>2207 DAYTON BLVD</i>						
City <i>Red Bank</i>		State <i>TN</i>		Zip Code <i>37415</i>		
						<i>YARD SIGN</i> <i>\$ 568.10</i>
First Name		Middle Name		Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name <i>Custom INK</i>				<i>Sweat Jerseys w/Logo</i>		<i>\$ 325.71</i>
Address <i>P.O. Box 791253</i>						
City <i>Baltimore</i>		State <i>MD</i>		Zip Code <i>21279-1253</i>		
First Name		Middle Name		Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name <i>WAL Mart</i>				<i>INK & Paper Supplies</i>		<i>\$ 422.13</i>
Address <i>501 Signal Mt. Road</i>						
City <i>Chattanooga</i>		State <i>TN</i>		Zip Code <i>37405</i>		
First Name		Middle Name		Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name <i>Office Depot</i>				<i>INK & Paper Supplies</i>		<i>\$ 259.50</i>
Address <i>5765 Hwy 153</i>						
City <i>Hixson</i>		State <i>TN</i>		Zip Code <i>37343</i>		
First Name <i>Best Buy</i>		Middle Name		Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name <i>Best Buy</i>				<i>INK & Paper Supplies</i>		<i>\$ 203.70</i>
Address <i>5591 Hwy 153</i>						
City <i>Hixson</i>		State <i>TN</i>		Zip Code <i>37415</i>		
5. TOTAL ITEMIZED EXPENDITURES (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of expenditures, this amount must be shown in item 19b. of summary.)					<i>\$ 2474.14</i>	



ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <i>Rick Causen</i>				2. REPORT COVERING THE PERIOD FROM: <i>10-1-2014</i> TO: <i>10-25-2014</i>		
3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)					Amount <i>\$ 2474.14</i>	
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)						
First Name		Middle Name		Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name <i>Red Bank Service Center</i>				<i>GAS - Travel Campaign</i>		<i>\$ 458.00</i>
Address <i>4720 Dayton Blvd.</i>						
City <i>Red Bank</i>	State <i>TN</i>	Zip Code <i>37415</i>				
First Name		Middle Name		Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name <i>Shell Gas Station</i>				<i>Gas - Travel Campaign</i>		<i>\$ 148.54</i>
Address <i>3515 Dayton Blvd</i>						
City <i>Red Bank</i>	State <i>TN</i>	Zip Code <i>37415</i>				
First Name		Middle Name		Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name <i>Shell Gas Station</i>				<i>Gas / Travel campaign</i>		<i>\$ 34.00</i>
Address <i>303 Signal Mountain Road</i>						
City <i>Red Bank</i>	State <i>TN</i>	Zip Code <i>37405</i>				
First Name		Middle Name		Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name <i>Kewgasoo Gas Station</i>				<i>gas / travel campaign</i>		<i>\$ 39.26</i>
Address <i>Ashland Terrace</i>						
City <i>Chattanooga</i>	State <i>TN</i>	Zip Code <i>37343</i>				
First Name		Middle Name		Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name						
Address						
City	State	Zip Code				
First Name		Middle Name		Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name						
Address						
City	State	Zip Code				
5. TOTAL ITEMIZED EXPENDITURES (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of expenditures, this amount must be shown in item 19b. of summary.)					<i>\$3,153.94</i>	



ITEMIZED STATEMENT OF LOANS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <div style="text-align: center; font-size: 1.2em;"><i>Rick Causey</i></div>				2. REPORT COVERING THE PERIOD FROM: <i>10-1-2014</i> TO: <i>10-25-2014</i>			
3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED LOAN (loans totaling more than \$100 from any source during the period)							
Complete the Following for the Source of the Loan							
First Name <i>Richard</i>		Middle Name <i>Allen</i>		Outstanding Loan Balance (Beginning of Period) <i>0.00</i>		Loans Received <i>\$3,153.94</i>	
Last Name/Organization Name <i>Causey</i>				Loan Payments <i>0</i>		Outstanding Loan Balance (End of Period) <i>\$3,153.94</i>	
Address <i>3802 Pickering Ave</i>				Loan Received For: <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election		Date of Loan	
City <i>Red Bank</i>		State <i>TN</i>		Zip Code <i>37415</i>		<input type="checkbox"/> Runoff (Local Elections Only)	
List All Endorsers or Guarantors for Above Loan (If more space is needed please attach a page)							
First Name		Middle Name		First Name		Middle Name	
Last Name/Organization Name				Last Name/Organization Name			
Address				Address			
City		State		City		State	
Zip Code				Zip Code			
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding			
First Name		Middle Name		First Name		Middle Name	
Last Name/Organization Name				Last Name/Organization Name			
Address				Address			
City		State		City		State	
Zip Code				Zip Code			
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding			
First Name		Middle Name		First Name		Middle Name	
Last Name/Organization Name				Last Name/Organization Name			
Address				Address			
City		State		City		State	
Zip Code				Zip Code			
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding			
First Name		Middle Name		First Name		Middle Name	
Last Name/Organization Name				Last Name/Organization Name			
Address				Address			
City		State		City		State	
Zip Code				Zip Code			
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding			
4. Totals for all Loans (complete on last page of itemized loans) (Total loans received should also be shown in item 16, on summary page.) (Total loan payments should also be shown in item 20, on summary page.) (Total outstanding loan balance should also be shown in item 12.e, on front page.)				Outstanding Loan Balance (Beginning of Period)		Loans Received	
						Loan Payments	
						Outstanding Loan Balance (End of Period)	

